

THE URBAN HISTORY OF CITIES

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Honorary Vice President of ARES UIA - Past Vice President R1 Pour revenir aux sources, on devait aller en sens inverse.

"**To return** to the **source** of things, one has to travel in the opposite direction."

> René Daumal, Le Mont Analogue

how to START MY SHORT LECTURE?

- the Acropolis at Athens and the Capitol in Rome showed forth the imperial majesty of those proud cities for the edification of subjects and allies.
- Aesthetic merit was considered desirable in public buildings, and, later on, in the palaces of plutocrats and emperors, but was not aimed at in the hovels of peasants or the rickety tenements of the urban proletariat.
- In the mediaeval world, in spite of a greater complexity in the social structure, the artistic motive in architecture was similarly restricted, indeed even more so, for the castles of the great were designed for military strength, and if they had beauty it was by accident.

IN PRAISE OF IDLENESS Bertrand Russell

"WHO BUILT THEBES OF THE SEVEN GATES?



In the books you will find the names of kings. Did the kings haul up the lumps of rock?

Babylon many times demolished





who raised it up so many times?

In what houses of gold-glittering Lima





did the builders live?

.... the evening that the Wall of China was finished



Where, did the masons go?

Great Rome is full of triumphal arches...



Who erected them?

THE CITIES MENTIONED BY BRECHT, LIKE MANY OTHERS, HAVE NOT DISAPPEARED, BUT IF, TODAY, WE COMPARE THEIR LONG HISTORY, WHICH IS A MIX OF **BEAUTY AND MISERY,** WE MUST CONCLUDE THAT THEY HAVE BECOME ENORMOUS AND VARIOUSLY SHATTERED, IN A VERY SHORT TIME

mine is a brief lecture from the beginning of urban history, and not a short narration of those magniloquent architectures, described in the history books, that for a long time remained in "blessed solitude", while the rest of the city has expanded its surroundings, as long as the breaking of "many" walls has given back a real long story, full of contradictions but also made of many beauties

INITIALLY I WANT TO MENTION, AS PARADIGMS, THE URBAN DEGENERATION, OF $\frac{3}{3}$ HISTORICAL CITIES, WHICH PARTICULARLY I LOVE, **RICH OF CULTURE** AND **MAGNILOQUENT ARCHITECTURES**



rome

istanbul



THE GRANDILOQUENT PAST !

from those places we dont see where are lodged the social needs of most of the inhabitants

NOW NOT EVEN SINGLE EVENTS OF BEAUTIFUL ARCHITECTURE COULD BE SUFFICIENT TO LIGHT UP THESE CITIES

athens

rome

istanbul



ATHENS GROWTH: FROM THE PAST TO THE PRESENT

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ROME'S GROWTH: FROM THE PAST TO THE PRESENT



ISTANBUL'S GROWTH: FROM THE PAST TO THE PRESENT



OBVIOUSLY,

IN EVERY NEW RICH OR POOR COUNTRY,

SO DEEP CHANGES HAVE BEEN GENERATED

WHICH COULD CAUSE SERIOUS INJURY

TO THE REGENERATION

OF A DIFFERENT URBAN SUSTAINABILITY

FROM EVERY POINT OF VIEW

"OTHERWHERE" IN THE WORLD, WITHOUT DISTINCTIONS OF STORIES AND GEOGRAPHY, THE CONTINUOUS URBAN DECADENCE HAS DEFINITIVELY TRANSFORMED ANY SMALL OR LARGE CITY, IN A STRESSED **SUBURBCITY** NO MATTER IF, AT BEGINNING, WAS BEAUTIFUL OR UGLY

ON THIS WAY WE CAN'T QUALIFY ANY MORE "CITY" WHAT IS «DEGENERATED» AS





OUR CITY IS WITHOUT CENTER OR ESSENCE, ITS SUBURBS ARE INTRUSIVE AND SO UNCERTAIN, THAT THE OLD CITY ALONG WITH THAT OF THE LAST CENTURY IS BECOMING ALL SUBURBS!

> IN MEMORY OF PENTHESILEA by ITALO CALVINO

"OTHERWHERE'S **SUBURBCITY**" IS BROKEN TODAY, MORE THAN THE PAST, **BECAUSE IS FRAYED** INTO MULTIPLES AND DISPERSED SETTLEMENTS DUE TO: ✓ THE FRAGMENTATION PRODUCED BY ENDLESS URBAN DEVELOPMENT ✓ THE CURSED AND MONOFUNCTIONAL ZONING ✓ THE LACK OF CONTROL AND MAINTENANCE OF PUBLIC SPACES AND INFRASTRUCTURES

THIS WAY "URBAN LIFE" IS SICK, SAD, UGLY, UNSAFE EVERYWHERE, WITH FEW VARIABLES, THE RESULT IS ALMOST ALWAYS "HOMOGENEITY AT THE DOWN"

THE SUBURBCITY MANY TIMES IS THE RESULT OF TANGLES, IN WHICH SOME POLITICS, OFTEN COLLUDED, HAVE ALLOWED BENEFITS TO LAND OWNERSHIP, TO AGGRESSIVE BUILDERS AND NOW, MORE THAN EVER, TO GLOBAL TRADE COMPANIES THAT THEY DON'T CARE **ABOUT CITY'S EXISTENCE AT ALL**

KUALA LUMPUR

SHANGHAI



TWIN PARTS: ETHICS AND AESTHETICS!





SAO PAULO & KINSHASA



SKYSCRAPERS & FAVELAS SIDE BY SIDE

URBAN MOBILITY



BETWEEN NEEDS AND CONFLICTS

UNSUSTAINABLE AND IRRESPONSABLE MOBILITY SCENE IS THE SCENARIO OF SUBURBCITY



"We come here every morning to work," someone answers, while others say, "We come back here at night to sleep."

TODAY, MORE THAN IN THE PAST, THE URBAN SPRAWL AND CONSEQUENTLY ITS NECESSARY MOBILITY SYSTEM REPRESENT THE MAJORITY OF:

• SOIL CONSUMPTION

 WASTE OF ENERGY AND NON-RENEWABLE RESOURCES
THAT IN THE SETS OF THE BUILT ENVIRONMENT THEY HAVE CONTRIBUTED

TO THE UNSUSTAINABLE URBAN EXPLOSION

"SUBURBCITY" is growing continuously but always detached from the rest

of the "pre-existing" (even close) old or new city.

- modern schools and new hospitals are confined in occasional urban vacuums while existing other public buildings have become obsolete, even hazardous, therefore unsuitable
- the old urban markets, were replaced by frantic shopping centers, outside old and new walls of city, acclaimed only by fools and idiots that still have not understand that the "malls" were already exceeded by

alibaba, amazon, ebay and so on

THE FIRST SAD RESULT HAS BEEN THE **"DESERTIFICATION AND/OR TOURISTIFICATION"** OF THE HISTORICAL CENTER



WHOSE COMMERCIAL DESERTIFICATION HAVE CONTRIBUTED THE SHOPPING MALLS



THAT WILL BE SOON OVERCOME BY E-COMMERCE





AMAZON / E-MARCO POLO/ ALIBABA / EBAY




THE CRISIS OF THE **SUBURCITY** is therefore WORLDWIDE

.... because consist primarily of a tendency towards the homogenization of lifestyles and an engineering and colonization of daily life.

(The right to the city - Henri Levebvre)

However

we cannot remain motionless but, as active and involved citizens, we must truly promote an inversion of urban development:

- to sew existing fractures,
- to stop desertification of the old city, I mean, reconnecting the city, as if were really one, the historical part and the immense one urban dispersion



WHERE

THE **QUALITY** OF SOCIAL LIFE

WILL BE

A NON-NEGOTIABLE COMPONENT

ALTHOUGH THE QUALITY, "SIMPLY DECLARED BY LAWS",

IS NOT ENOUGH

FROM OUR SIDE, AS ARCHITECTS, WE SHOULD BE ABLE TO IMPROVE **OUR PROJECTS**, ENCOURAGED BY THE ATTITUDE OF TAKING THE FINAL DECISIONS ALL TOGETHER, CITIZENS AND INHABITANTS, IN RELATION WITH EVERY HISTORICAL PERIOD AND TO THE EXCLUSIVE ENVIRONMENTAL FEATURES OF ANY **"OTHERWHERE"**, BECAUSE

THE QUALITY OF THE NEW "STRATEGIES" IS CRUCIAL IN EVERY PHASE OF URBAN GOVERNANCE, I MEAN, IT IS ESSENTIAL TO REFER TO THE ORGANIC REUNIFICATION BETWEEN LANDSCAPE ARCHITECTURE **OF "OTHERWHERE'"** AND THE METABOLIC SOCIETY THAT LIVES IN IT AT SAME TIME

THUS THE QUALITY OF ARCHITECTURE
IMPROVES THE IMAGE OF LIFE AND
THE RELATIONSHIP BETWEEN CITIZENS AND
THE ENVIRONMENTAL LANDSCAPE,
BOTH URBAN AND RURAL,
CONTRIBUTES, EFFECTIVELY,

TO THE SOCIAL COHESION,

• CREATES VARIOUS TYPES OF WORKS,

• PROMOTES CULTURAL TOURISM AND LEISURE, ON THIS WAY,

THE EXTENDED SOCIO-ECONOMIC DEVELOPMENT

WE NEED VIRTUOUS ACTIONS THAT ARE THE ETHICAL ROUTES TO IMPROVE THE FRAMEWORK OF URBAN LIFE

- TO PROTECT THE ENVIRONMENT
- TO CHANGE POSITIVELY THE RELATIONSHIP
 BETWEEN DIFFERENT PARTS OF THE
 SUBURBCITY
- TO REGENERATE A NEW POLYCENTRIC CITY, REALLY METABOLIC, ALL OVER ITS FUTURE
 - TO RECONNECT THE HISTORICAL AND THE CULTURAL HERITAGE, ALSO THE PAST ONE THAT REMEMBER US DRAMATIC STORIES

WE MUST ACT NOW TO FERTILIZE THE CITY FOR A NEW LIFE, AVOIDING TO CONFINE SMART AND SUSTAINABLE AMONG THE ABUSED SLOGANS, THEN REGENERATE ITS SPATIALITY WITHOUT FEAR, RATHER THAN SEWED UP THROUGH SPORADIC REUNIFICATIONS, GOING, ON THIS WAY, EVEN OVER THE ACTIONS OF FERTILE REDEVELOPMENT

THIS WAY THE PRINCIPLE **OF URBAN "PALINGENESIS"** WILL HAVE TO START FROM THE SPATIALIZATION OF THE OBJECTIVES AND THE RESULT MUST LEAD TO A VARIETY OF DENSIFICATION, I MEAN TO A NEW "POLYCENTRIC CITY" MADE OF "URBAN VILLAGES" BASED ON: **FUNCTIONAL MIXING** VITALITY **DENSITY / INTENSITY IDENTITY/ MEMORY**

WE MUST ACT NOW FOR

THE POSITIVE HYBRIDIZATION OF URBAN FUNCTIONS, THAT SHOULD BE EXPANDED WITHOUT WASTE AND OVERUSE OF THE LAND, **BUT ONLY** THE MINIMUM REQUIRED FOR THE QUALITY OF THE CHANGING NEEDS OF THE GLOCAL SOCIETY, THAT CONSTANTLY WILL BECOME **"OTHER", THEN UNIQUE**

WE SHOULD OPERATE ALL TOGETHER TO CLAIM THE RIGTH TO OUR CITY

AS EDUCATIONAL

THAT PROMOTES PEOPLE'S PARTICIPATION, WHICH RECOGNIZES THE CULTURAL AND RELIGIOUS DIFFERENCES, THAT, AT THE SAME TIME, COULD BE ABLE TO GENERATE A CONSTANT DIALOGUE BETWEEN THE PARTIES THAT MAKE UP THE PHYSICAL AND SOCIAL SPACES

WE SHOULD BE AWARE THAT IN THE FUTURE OUR CITIES WILL CONTINUE TO ADAPT THEIR OWN METABOLISM, WHILE THE "URBAN-ARCHITECTURAL" MATTERS WILL BE INTIMALLY CONNECTED TO THE SOCIAL AND CULTURAL DEVELOPMENTS OF EVERY "OTHERWHERE'S" TIME

THUS

THE CONTINUOUSLY REGENERATED CITY, TO WHICH, UNTIL NOW, HAS BEEN DENIED THE RIGHT TO THE FERTILITY, WILL BE SOCIALLY HEALTHIER, USEFUL AND GOOD, THEREFORE BEAUTIFUL **FINALLY HAPPY!**



Two days ago I went to Eleusis hoping to know much more about the misteries. I couldn't met the hierophant. I would have liked to ask *if and how the desperation of Demeter* (the Earth Godness) should reach the final victory over the unbearable arrogance of Hades (God of Underworld) who has abducted Kore (daugther of green growing). I will confess that I will be willing to do anything to help Demeter in the triumph of maternal love. 51



therefore the colored flowers will cover every lawn and the trees will grow tall in the sky, so the earth and the city will be more fertile and beautiful

THANKS FOR YOUR ATTENTION

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